



Docket 86373SLP  
Customer No. 01333

Jean

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of:  
Michael R. McGovern, et al

INTRAOORAL RADIOGRAPHIC  
DENTAL X-RAY PACKETS HAVING  
NON-LEAD RADIATION SHIELDING

Serial No. 10/734,861

Filed 12 December 2003

Group Art Unit: 2882

Examiner: Hoon K. Song

I hereby certify that this correspondence is being deposited today with the United States Postal Service as first class mail in an envelope addressed to Commissioner For Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Laurie A. Wurtz

March 13, 2007

Date

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA. 22313-1450

Transmitted herewith is an amendment in the above-identified application:

No additional fee is required.

The fee has been calculated as shown below:

	(Col. 1)		(Col. 2)	(Col. 3)	OTHER THAN A SMALL ENTITY	
	CLAIMS REMAINING AFTER AMENDMENT		* HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL	9	MINUS	20	0	X 50	\$0
INDEP	2	MINUS	3	0	X 200	\$0
FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM					+ 360	\$0
					<b>TOTAL</b>	<b>\$0</b>

\* The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

Please charge American Express Credit Card (see attached form PTO-2038) \$0.  
**A duplicate copy of this sheet is enclosed**

The Commissioner is hereby authorized to charge payment of  
the following fees associated with this communication or credit any overpayment to Eastman Kodak  
Company Deposit Account No. 05-0225  
**A duplicate copy of this sheet is enclosed**

Any additional filing fees required under 37 CFR 1.16.

Any patent application processing fees under 37 CFR 1.17.  
(For Extensions of Time and other Petitions to the Assistant Commissioner)

Susan L. Parulski/law  
Telephone: 585-477-4027  
Facsimile: 585-477-4646

*Susan L. Parulski*  
Attorney for Applicants  
Registration No. 39,324



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*Laurie A. Wurtz*  
LAURIE A. WURTZ  
*March 13, 2007*  
Date

**AMENDMENT**

In response to the office action mailed January 12, 2007, please amend the above-identified application as set forth below:

**Amendments to the Claims** are reflected in the listing of claims, which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 4 of this paper.